

## ST ARVANS COMMUNITY COUNCIL

The Annual General Meeting of the Council will be held at The Meeting Rooms, St Arvans on **Tuesday 10<sup>th</sup> MAY 2016 at 7.15 pm** to consider the following Agenda.

**NOTE THAT COPIES OF ALL PLANNING APPLICATIONS RECEIVED WILL BE AVAILABLE FOR INSPECTION FROM 7pm AT THE ROOMS**

At 7pm, there will be a 15 minute Preliminary Meeting to hear matters raised by Members of the Public for future consideration. *Note: Members of the Council are not permitted to respond, except to ask questions for the purposes of clarification only*

### A G E N D A

#### The Public and Press are Welcome to Attend

- 2368. To elect a chairman of the Council
- 2369. To elect a vice-chairman of the Council
- 2370. Membership of Advisory Groups
- 2371. Apologies for Absence
- 2372. Report from Community Police.
- 2373. Declaration of Interests
- 2374. To approve the Minutes of the Meeting held on 12<sup>th</sup> April 2016
- 2375. Matters arising from the Minutes of the meeting on the 12<sup>th</sup> April 2016
- 2376. Planning Matters
  - a) Applications Considered by Planning Group since the last meeting;
  - b) Planning Applications Decided by MCC Planning Dept. Since last Council meeting DC/2016/00164, Certificate of Existing Lawful Use or Development. A bungalow adjacent to St Arvans Lodge; Approved on 21/3/16
  - c) To note receipt of planning applications/permissions received since the preparation of this agenda
- 2377. Report from County Councillor A .Webb
- 2378. Accounts
  - a) To review the current bank balance
  - b) To approve the schedule of accounts
- 2379. Highways Advisory Group
- 2380. Environment & Recreation Group Report
- 2381. Correspondence
- 2382. Items for the Parish Magazine
- 2383. Any Other Business: *for information only*
- 2384. To confirm the date of the next meeting as Tuesday 14<sup>th</sup> June 2016

**Judith Bolton. Clerk**

**1 May 2016**