

## **ST ARVANS COMMUNITY COUNCIL**

A meeting of the Council will be held at  
The Meeting Rooms, St Arvans on

**Tuesday 12<sup>th</sup> APRIL 2016 at 7.15 pm** to consider the following Agenda.

**NOTE THAT COPIES OF ALL PLANNING APPLICATIONS RECEIVED WILL BE AVAILABLE FOR INSPECTION FROM  
7pm AT THE ROOMS**

At 7pm, there will be a 15 minute Preliminary Meeting to hear matters raised by Members of the Public for future consideration. *Note: Members of the Council are not permitted to respond, except to ask questions for the purposes of clarification only*

### **A G E N D A**

#### **The Public and Press are Welcome to Attend**

- 2353. Apologies for Absence
- 2354. Report from Community Police.
- 2355. Declaration of Interests
- 2356. To approve the Minutes of the Meeting held on 8<sup>th</sup> March 2016
- 2357. Matters arising from the Minutes of the meeting on the 8<sup>th</sup> March 2016
- 2358. Planning Matters
  - a) Considered by Planning Group since the last meeting;  
DC/2016/00164, Certificate of Existing Lawful Use or Development. A bungalow adjacent to St Arvans Lodge
  - b) Planning Applications Decided by MCC Planning Dept. Since last Council meeting: None
  - c) To note receipt of planning applications/permissions received since the preparation of this agenda
  - d) Report on meeting with Racecourse ref. proposed application for a building near the Lion Roundabout entrance
- 2359. Report from County Councillor A .Webb
- 2360. Accounts
  - a) To review the current bank balance
  - b) To approve the schedule of accounts
  - c) To appoint Internal auditor
- 2361. Risk Assessment
- 2362. Highways Advisory Group
- 2363. Environment & Recreation Group Report
- 2364. Correspondence
- 2365. Items for the Parish Magazine
- 2366. Any Other Business: *for information only*
- 2367. To confirm the date of the next meeting as Tuesday 10<sup>th</sup> May 2016

**Judith Bolton. Clerk**

**4 April 2016**