

## ST ARVANS COMMUNITY COUNCIL

A meeting of the Council will be held at  
the Meeting Rooms, St Arvans on  
**Tuesday 8<sup>th</sup> April 2014 at 7.15 pm** to consider the following Agenda.

**NOTE THAT COPIES OF ALL PLANNING APPLICATIONS RECEIVED WILL BE AVAILABLE FOR INSPECTION FROM  
7pm AT THE ROOMS**

At 7pm, there will be a 15 minute Preliminary Meeting to hear matters raised by Members of the Public for future consideration. *Note: Members of the Council are not permitted to respond, except to ask questions for the purposes of clarification only*

## A G E N D A

### The Public and Press are Welcome to Attend

- 1999. Apologies for Absence
- 2000. Report from PC Louise Thorpe
- 2001. Declaration of Interests
- 2002. To approve the Minutes of the Meeting held on 11<sup>th</sup> March 2014
- 2003. Matters arising from the Minutes of the meeting on the 11<sup>th</sup> March 2014
- 2004. Planning Matters
  - a. Considered by Planning Group since the last meeting:
    - i. DC/2014/00308 Telecommunications Notification for information. Installation of 600mm dish on radio aerial at Gaer Hill.
    - ii. DC/2013/00253 Erection of detached house at Glasserton on Grange Road. Outline Planning Permission sought. These are amendments to previous plans
    - iii. DC/2014/00257. Erection of fence, 1.8m high and approx. 16.9 meters long on eastern boundary of 36 Laurel Park.
  - b. Planning Applications Decided by MCC Planning Dept. Since last Council meeting:  
There were none
  - c. To note planning applications/decisions received since the preparation of this agenda
  - d. To note decision by MCC on notice of intent on behalf of a property owner in St. Arvans to remove a multi – stemmed Maple tree from the front garden.
- 2005. Report from County Councillor A .Webb
- 2006. Accounts
  - a. To review the current bank balance
  - b. To approve the schedule of accounts
- 2007. Communications and Community Engagement Group Report
- 2008. Highways Advisory Group Report
- 2009. Finance Group Report
- 2010. Environment and Recreation Advisory Group Report
- 2011. Correspondence
- 2012. Items for the Parish Magazine
- 2013. Any Other Business: *for information only*
- 2014. To confirm the date of the next meeting as Tuesday 6<sup>th</sup> May 2014

**Judith Bolton. Clerk**

2 April 2014