

## St Arvans Community Council

A Meeting of the Council will be held at the Meeting Rooms, St Arvans on **Tuesday, 9<sup>th</sup> September 2014 at 7.15 pm** to consider the following Agenda.

NB. There will be 15 minutes Preliminary Meeting at 7.00pm when:

- a) trophies for the winners of the best kept front garden and hanging basket competition will be awarded.
- b) matters raised by Members of the Public will be heard for future consideration. Please *Note: Members of the Council are not permitted to respond, except to ask questions for the purposes of clarification only.*

Copies of any Planning Applications received since the previous meeting will be on display at 7.00pm

### A G E N D A

#### The Public and Press are Welcome to Attend

- 2064. Apologies for Absence
- 2065. Report from PC Louise Thorpe
- 2066. Declaration of Interests
- 2067. To approve the Minutes of the Meeting held on 8<sup>th</sup> July 2014
- 2068. Matters arising from the Minutes of the meeting on the 8<sup>th</sup> July 2014
- 2069. Planning Matters
  - a. Considered by Planning Group since the last meeting:
    - DC/2014/00982 Retrospective Planning application for installation of roof windows in garage and main dwelling at 5 Manor View
  - b. Planning Applications Decided by MCC Planning Dept. Since last Council meeting:
    - i. DC/2014/0586 Erection biomass storage barn with biomass boiler and hardstanding at Portcasseg Farm. Approved 11/7/14
    - ii. DC/2014/0817 Side porch extension at 16 Fordwich Close. Approved 18/7/14
    - iii. DC/2014/0907 Rear kitchen extension at 1, The Row. Approved on 7/8/14
    - iv. DC/2014/090 Single storey rear extension to existing detached dwelling house at 2 Grange Park: Approved on 19/8/14
  - c. To note planning applications/decisions received since the preparation of this agenda
- 2070. Report from County Councillor A .Webb
- 2071. Accounts
  - a) To review the current bank balance
  - b) To approve the schedule of accounts
  - c) To approve and certify the final accounts after audit
- 2072. Communications and Community Engagement Group Report
- 2073. Highways Advisory Group Report
- 2074. Environment and Recreation Advisory Group Report
- 2075. Correspondence
- 2076. Items for the Parish Magazine
- 2077. Any Other Business: *for information only*
- 2078. To confirm the date of the next meeting as Tuesday 14<sup>th</sup> October 2014

**Judith Bolton. Clerk**

2 September 2014