

ST ARVANS COMMUNITY COUNCIL

A meeting of the Council will be held at
the Meeting Rooms, St Arvans on
Tuesday 10th December 2013 at 7.15 pm to consider the following Agenda.

**NOTE THAT COPIES OF ALL PLANNING APPLICATIONS RECEIVED WILL BE AVAILABLE FOR INSPECTION FROM
7pm AT THE ROOMS**

At 7pm, there will be a 15 minute Preliminary Meeting to hear matters raised by Members of the Public for future consideration. *Note: Members of the Council are not permitted to respond, except to ask questions for the purposes of clarification only*

A G E N D A

The Public and Press are Welcome to Attend

- 1925. Apologies for Absence
- 1926. Report from PC Louise Thorpe
- 1927. Declaration of Interests
- 1928. To approve the Minutes of the Meeting held on 12th November 2013
- 1929. Matters arising from the Minutes of 12th November 2013
- 1930. Planning Matters
 - a. Considered by Planning Group since the last meeting:
 - i. DC/2013/00253. Outline Planning Application for one dwelling alongside Glasserton, Grange Rd
 - ii. DC/2013/00989 Demolish exiting single storey extension, rebuild porch & new double garage, Pool Cottage, Penterry Lane. NP16 6HG
 - iii. DC/2013/00850 Proposed erection of hay barn and stable building to replace existing hay barn and stable. Oak Grove, St Arvans
 - b. Planning Applications Decided by MCC Planning Dept. Since last Council meeting:
 - i. DC/2013/00938 New Track for forestry operations Land at St Arvans (off Grange Road) Pilmoore Wood, ST 505 ST 969: Acceptable
 - ii. DC/2013/00810, First Floor Extension to add extra letting unit; Parkfield, St Arvans. Approved
 - c. To note receipt of planning applications/permissions received since the preparation of this agenda
- 1931. Report from County Councillor A .Webb
- 1932. Accounts
 - a. To review the current bank balance
 - b. To approve the schedule of accounts
- 1933. Review of Communities and Electoral Arrangements - Publication of Draft Proposals
- 1934. Finance Group Report
- 1935. Communications and Community Engagement Group Report
- 1936. Web Site linked e mail addresses for councillors
- 1937. Highways Advisory Group Report
- 1938. Environment and Recreation Advisory Group Report:
- 1939. Annual Dinner, Date and Venue
- 1940. Annual Donations
- 1941. Date of AGM 2014
- 1942. Correspondence
- 1943. Items for the Parish Magazine
- 1944. Any Other Business: *for information only*
- 1945. To confirm the date of the next meeting as Tuesday 14th January 2014

Judith Bolton. Clerk

1 December 2013